

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00429258194145

**SATISFACTION OF MORTGAGE**

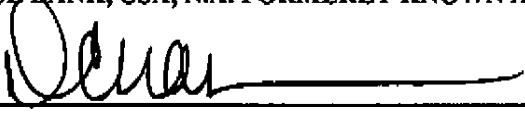
The undersigned declares that it is the present owner of a Mortgage made by **KEVIN W. ROCHE AND MARY A. ROCHE** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 06/11/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 99879419.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 18-33-327-003-0000


Property more commonly known as: 1313 PROSPECT AV, WILLOW SPRINGS, IL 60480.

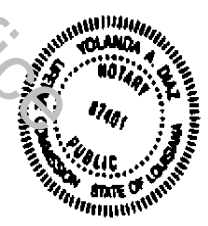
Dated on 11/12 /2013 (MM/DD/YYYY)  
**CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.**

By:   
**Deandrea Chapman VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/12 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22233785 \_5 HELOC CJ5733724 T1013115216 [C-2] RCNLI



\*D0004173536\*

# UNOFFICIAL COPY

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC# 93340181, BEING KNOWN AND DESIGNATED AS LOT 10 IN BLOCK 52 IN MOUNT FOREST, A SUBDIVISION OF THE SE/4 AND THAT PART OF THE EAST HALF OF THE SW/4 AND THE NE/4 (WEST OF LAND OF JOSEPH ABBIT) OF THE NW/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, ST. LOUIS AND ALTON RAILROAD, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM STEPHEN M. DANIELCZYK AND ELIZABETH W. DANIELCZYK AS SET FORTH IN DOC# 93340181 DATED 04/27/1993 AND RECORDED 05/06/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office