Doc#. 1332457178 fee: \$50.00 UNOFFIC Adete: 11/20/2013 1 Dis 4 AVM Pg: 1 of 1 day County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68889547

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERILAND HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, ass go, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due there in to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/08/2006, and mode by MONROE SESE AND MARIANNE DEGUZMAN AND MERCY MANALASTAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERILAND HOME LOANS, INC. and recorded 06/16/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0616733160.

Upon the property situated in said State and County as plore fully described in said Mortgage or herein to wit:

LOT 29 AND THE SOUTH 10 FEET OF LOT 30 IN PLOCK 4 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAINE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) IN COOK COUTNY, ILLÍNOIS.

Tax Code/PIN: 10-23-102-042-0000

Property is commonly known as: 8716 N AVERS AVENUE, SKOK1F, IJ 60076.

Dated this 13th day of November in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A'S NOMINEE FOR AMERILAND HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS 5/0/4/5

NADINE HOMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of November in the year 2013, by Nacine Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERILAND HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 22221067 -- FNMA MIN 100031204207507327 MERS PHONE 1-888-679-6377 DOCR T1213112911 [C-1] EFRMIL1





D0004210202