

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0026550756



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2007, and made by DAVID ALVAREZ AND MARIA ALVAREZ to CHASE BANK USA, N.A. and recorded 04/12/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0710246014. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 (EXCEPT THE NORTH 23 FEET THEREOF) LOT 14 AND NORTH 8 FEET OF LOT 15 IN BLOCK 23 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-08-403-035-0000

Property is commonly known as: 10434 S AVENUE E, CHICAGO, IL 60617.

Dated on 10/24 /2013 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: [Signature]
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/24 /2013 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 22073482 -- CHASE TM5652704 T2313100116 [C-1] FRML1

