When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0044671402 PIN # 20-16-300-079-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE IROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL TOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. the holder of a certain mortgage executed by DR. TONNIE L. YOUNG bearing the date of 08/16/2002, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0020919817, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 20 IN BLOCK I IN JERNBERG'S SUBDIVISION OF LOT 20 OF COUNTY CLERK'S SIVISION OF PART OF LOT 38 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 5930 S UNION AVE, CHICAGO, L (0621

Dated on ____(O/A) ____/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN LATEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO.

Deandrea Chapman VICE PRESIDENT

CHAS6 22083012 _- PRIME TM5634027 T1813102116 [C-2] SPOIL1

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Loan #: 0044671402

STATE OF LOUISIANA PARISH OF OUACHITA

_/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Carolyn B. Matonev #41493

Notary Public - State of LOUISIANA

Commission expires UFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WASSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22083012 _- PRIME TM5634027 T1813102116 [C-2] SPOIL1

County Clark's Office