

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1023690057
PIN # 28-03-212-101-0000

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by SHERRY WINFIELD AND JOHN JACKSON bearing the date of 08/11/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0523005137, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 4144 W MIDLOTHIAN TURNPIKE, ROBBINS, IL 60472

Dated on 10/21 /2013 (MM/DD/YYYY)

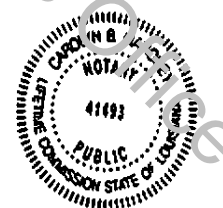
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22084642 - PRIME TM5634027 100160100002513024 MERS PHONE 1-888-679-6377
T1813102116 [C-2] SPOIL



D0003951640

UNOFFICIAL COPY

Loan No: 1023690057

'EXHIBIT A'

LOT 31 (EXCEPT THE SOUTH 17 FEET THEREOF) AND THE EASTERLY 7 FEET OF LOT 32 (EXCEPT THE SOUTH 17 FEET THEREOF MEASURED AT RIGHT ANGLES TO A LINE 33 FEET NORTH AND PARALLEL TO THE CENTERLINE OF THE MIDLOTHIAN TURNPIKE) IN BLOCK 12 IN LINCOLN MANOR, FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office