

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00414511806820

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by DIANA L. NAYDENOVA to JPMORGAN CHASE BANK, N.A. bearing the date 10/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0732704127.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-28-115-089-1007

Property more commonly known as: 2800 N ORCHARD ST APT 310, CHICAGO, IL 60657-4479.

Dated on 11/1 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/1 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22176715 \_9 HELOC CJ5690339 T3113103011 [C-2] RCNLI



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# UNOFFICIAL COPY

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'EXHIBIT A'

SITUATED IN COOK COUNTY ILLINOIS; UNIT 310 IN 2800 NORTH ORCHARD CONDOMINIUM ;  
LOT 24 IN L.S. WARNERS SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14, (EXCEPT THAT  
PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE  
EAST LINE OF N ORCHARD STREET BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS  
15 AND 16 IN U HALSEYS SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELES'S SUBDIVISION  
AFORESAID, TOGETHER WITH LOTS 3,4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART  
OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID  
TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING  
SAID LOT 3 AS CREATED BY AND AS DELINEATED ON A PLAT OF ABBOTTS SUBDIVISION  
RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10,  
PAGE 86, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office