## **UNOFFICIAL COPY**



WARRANTY DEED

THE GRANTOR

ClearVue Assets, LLC, a Limited Liability Company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten Dollars. and other valuable consideration in hand paid, and pursuant to authority given by the Board of Partners of said Limited Liability Company, CONVEYS and WAPFANTS to Chicago Title Land Trust, as Trustee under Trust Agreement known as Truct No. BEV-3542, and all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

Doc#: 1332401051 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 11/20/2013 11:31 AM Pg: 1 of 4

#### LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number (s): 11-30-408-076-1053

Address(es) of Real Estate: 7306 N. Winchester, #505, Chicago, IL. 60626

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager this day of 100 permanent. 2013.

ClearVue Assets, LLC.

: \_ Com Gry

Manager DAVID HADDAD EXECUTIVE VICE PRESIDENT

01146-7492

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

S / P / S / S C / S INTERIOR

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State of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	, ss I,, the
undersigned, a Notary Public in and for said	county, in the State aforesaid, DO HEREBY
CERTIFY that	personally known to me to be the manager of
ClearVue Assets, LLC, he signed, sealed an	d delivered the said instrument pursuant to authority
given by the Partners of ClearVue Assets, L	LC, as his free and voluntary act, and as the free and
voluntary act and deed of said Limited Liab	ility Company, for the uses and purposes therein set
forth.	
	, MOR
Given under my hand and official seal, this	1 day of , 2013
	N' /
Commission Expires	
	Notary Public
Tructure to the second	
i his instrument was prepared by: Richard I.	Caldarazzo, 657 Wolverine Dr., Aurora, IL. 60502
Mail To: Gary L. Grav	$\tau_{\sim}$
Maii 10. Gary L. Gray	
726 Forest Glen Ln.	Sand Subjectment Tou Dille To
120 t drost Offin Dit.	Send Subsequent Tax Bills To:
Oak Brook, IL, 60523	Gary I Gray

	726 Forest G	elen Ln.	
	Oak Brook, 1	L. 60523	74
REAL ESTATE TI		10/31/2013	3,0
	CHICAGO:	\$168.75	<b>9</b> /%.
	CTA:	\$67.50	
	TOTAL:	\$236.25	.00
11-30-408-076-1	053   2013100160637	5   G7SG5Z	C

REAL ES	TATE TRA	NSFER	10/31/2013
		COOK	\$11.25
		ILLINOIS:	\$22.50
		TOTAL:	\$33.75
11-30-4	108-076-105	3   2013100160637	5   J9VFHD

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## **UNOFFICIAL COPY**

State of California	
orate of Gamorina	(
County of Orange	
- (Mairoc 22 an 12	_ <b></b>
On On Date before me, Kr	risten Ann Norman, Notary Public
personally appeared \_\_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Here insert Name and Title of the Officer
portonially appeared	Name(s) of Signer(s)
	who proved to me on the basis of satisfactory
	evidence to be the person(s) whose name(s) (stare
	subscribed to the within instrument and acknowledged
	to me that (na/ehe/they executed the same in nighter/their authorized capacity(ies), and that by
Ox	his/her/their signature(s) on the instrument the
	person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
KRISTEN ANN NORMAN	) at a say (
Commission # 1901299	I certify under PENALTY OF PERJURY under the
Notary Public - California Orange County	laws of the State of California that the foregoing raracraph is true and correct.
My Comm. Expres Aug 26, 2014	randicapit is tide and confect.
-	WITN'S my hand and official seal.
	Signature: Ko M W W
Place Notary Seal Above	PTIONAL — Signature of Notary Public
Though the information below is not required by	OV law it may prove valuable to pomone retains an the st
Though the information below is not required be and could prevent fraudulent remove	by law, it may prove valuable to pursons relying on the document all and reattachment of this form to another document.
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Though the information below is not required be and could prevent fraudulent remove Description of Attached Document Title or Type of Document:	by law, it may prove valuable to purcons relying on the document all and reattachment of this form to another document.
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Though the information below is not required by and could prevent fraudulent remove Description of Attached Document  Title or Type of Document: Document Date: Document Date: Document Date: Capacity(ies) Claimed by Signer(s)	Dee 12  Number of Pages.
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Though the information below is not required by and could prevent fraudulent remove Description of Attached Document  Title or Type of Document:  Document Date:   Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):	Number of Pages.  Signer's Name:
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Though the information below is not required by and could prevent fraudulent remove Description of Attached Document Title or Type of Document:  Document Date:  Document Date	Signer's Name:  Corporate Officer — Title(s):  Determine the document of this form to an other document.  Signer's Name:  Corporate Officer — Title(s):  Determine the document of the document of this form to an other document.  Number of Pages.
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Though the information below is not required by and could prevent fraudulent remove Description of Attached Document  Title or Type of Document:	Signer's Name:
Though the information below is not required by and could prevent fraudulent remove Description of Attached Document  Title or Type of Document:	Signer's Name:  Corporate Officer — Title(s):  Individual Chere Cher Cher

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### **UNOFFICIAL COPY**

UNIT NUMBER 505, IN THE 7306 NORTH WINCHESTER CONDOMNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST A' OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAYROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RALROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMNIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office