PREPARED BY / RETURN TO:

First America. Title Insurance Company Danielle Scheise au; 801-261-2359

181 E 5600 S, Liberty Hall Bidg #330

Murray, Utah 84107

Ref No.: 58300 003421800595-128130-SM

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mattgage described below has been fully paid and satisfied, FirstMerit Bank, N.A., owner and holder of the debt, nereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A.

Original Mortgagor: D-Real Estate 26th Street, LLC, an Illinois Limited Liability Company

-16/4's Office Recorded in Cook County, Illinois, on 01-26-2012 as Inst # 1202622073

Legal Description: See attached Exhibit "A" Parcel ID Number: 16-26-401-009-0000 Vol. 577 Property Address: See attached Exhibit "A"

Date of Mortgage: 11-16-2011 Date of Satisfaction: 11-07-2013

Dated: 11-12-2013

FirstMerit Bank, N.A

Lori Whitehead, Authorized Agent for First American Title Company By Power Of Attorney Dated 06-19-2013; Entry no. 1322808061

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UNOFFICIAL COPY

State of Utah County of Salt Lake

This instrument was acknowledged and executed before me this 12 day of November, 2013 by Lori Whitehead for First American Title Company who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A. by Fower of Attorney dated 06-19-2013; Entry No. 1322808061, and that as such officer, being authorized so 19 ao, agened the name of the corporation as such officer.

Notary Public

Notary Public: Danielle Schetselaar My Commission expires: 08-27-2016

Notary Public
DANIELLE SCHETSELAAR
Commission #558365
My Commission Expires
August 27, 2016
State of Utah

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UNOFFICIAL COPY

EXHIBITA

Legal Description Of The Land

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows: LOTS 1 AND 2 IN E.A. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 100 BOTH INCLUSIVE AND VACATED ALLEYS IN THE SUBDIVISION OF BLOCK 4 IN STEEL'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

C. TOW. COUNTY. DE COOK COUNTY CLORES OFFICO