

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1080737684

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NOAM FRANKEL AND LAURA L. SOVA to JPMORGAN CHASE BANK, N.A. bearing the date 02/04/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , or as Document # 1104641037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 34 FEET OF LOT 8 IN BLOCK 19 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-18-221-022-0000

Property more commonly known as: 4420 N HERMITAGE AVE, CHICAGO, IL 60640.

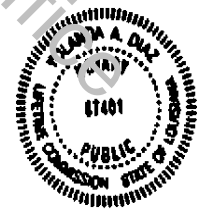
Dated on 11/12 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: *Deandra Chapman*
Deandra Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/12 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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