

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0026845909
PIN # 20-28-407-012-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE UTAH NA the holder of a certain mortgage executed by BESSIE SPARKS AND VANTEE SPARKS bearing the date of 03/25/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0812840121, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE WEST 33 FEET, 4 INCHES OF THE EAST 96 FEET, 8 INCHES OF LOT 1 AND THE WEST 33 FEET, 4 INCHES OF THE EAST 96 FEET, 8 INCHES OF THE NORTH 25 FEET OF LOT 2 IN BLOCK 7 IN H.L. STEWARTS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 333 W 76TH ST, CHICAGO, IL 60620

Dated on 10/21 /2013 (MM/DD/YYYY)

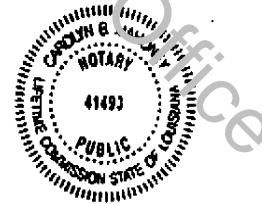
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE UTAH NA

By: Deandra Chapman
Deandra Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE UTAH NA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Carolyn B. Mahoney
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22082427 - PRIME TMS634027 T1813102116 [C-1] SPOIL1



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