

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1023969393
PIN # 29-14-156-015-0000

KNOW ALL MEN BY THESE PRESENTS: that **EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION** the holder of a certain mortgage executed by **JOCELYN N. WELLS** bearing the date of 10/23/2006, recorded in the office of the Recorder or Registrar of titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0631801087 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of **COOK**, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 15728 DREXEL AVE, DOLTON, IL 60419

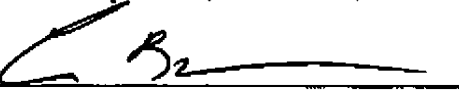
Dated on 10/21 /2013 (MM/DD/YYYY)

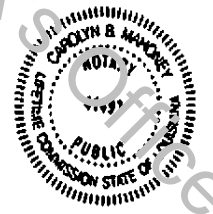
EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22084672 - PRIME TM5634027 T1813102116 [C-2] SPOIL1



D0003951642

UNOFFICIAL COPY

Loan No: 1023969393

'EXHIBIT A'

LOT 6 IN CHAPMAN'S TENTH ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office