Doc#. 1332408111 fee: \$50.00

UNOFFIC Aplate: 17207013 1932 AM Pg: 1 of 2

bok County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Karen Jakel Indecomm Global Services 2925 County Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: November 12, 2(13

MIN: 100037505971542025 MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation, its successors and assigns, 1907 F. Voorhees Street, Suite C, Danville, IL 61834 the undersigned hereby grants, assigns and transfers to Ocwen Lean Servicing, LLC all beneficial interest under a certain Mortgage dated August 31, 2006 executed by DARYL GORNEY and recorded in Book XX on Page(s) XX as Document Number 0625540045 on September 12, 2006 of the official records of the County Recorder of Cook County, Illinois.

PIN: 28-17-416-009-1022

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 15718 Peggy Lane 10, Oak Forest, IL 60452

Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation, its successors and assigns

By:

Curtis Michael Leason, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U04408347

On November 12, 2013 before me, Bao Cindy Fang, Notary Public in and for said State personally appeared Curtis Michael Leason, Assistant Secretary of Mortgage Electronic Registration Systems, inc., as nominee for GMAC Mortgage Corporation, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017

BAO CINDY FANG
Notary Public-Minnesota

My Commission Expires Jan 31, 2017

1332408111 Page: 2 of 2

UNOFFICIAL COPY Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS: UNIT 2-10, IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1994, AND KNOW AS TRUST NUMBER 61991, RECORDED ON MARCH 6, 1995 AS DOCUMENT 93169945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

