When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62258362

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RASILABEN H. PANDYA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 02/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0705441075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-14-317-035-0000

Property is commonly known as: 9043 N GRACL AVE, NILES, IL 60714.

Dated this 08th day of November in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR 1ST ADVANTAGE
MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 22237834 _@ 100188502070207011 MERS PHONE 1-888-679-6377 DOCR T0713 (10906 [C-3] ERCNIL1

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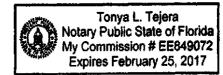
Loan #: 62258362

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of November in the year 2013, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINÉE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22237834 @ 100188502070207011 AERS PHONE 1-888-679-6377 DOCR T0713110906 [C-3] ERCNIL1





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Loan No: 62258362

'EXHIBIT A'

THE WEST 56.83 FEET OF THE SOUTH 24 FEET OF LOT 84 AND LOT 85 (EXCEPT THE SOUTH 32 FEET THEREOF) (TAKEN AS A TRACT) (EXCEPTING FROM SAID TRACT THE NORTH 20 FEET OF THE SOUTH 40 FEET OF THE WEST 18 FEET THEREOF), IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956, AS DOCUMENT NUMBER 1676583, IN COOK COUNTY, ILLINOIS.

