UNOFFICIAL COP

Account No.: MIN100855311032851508

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Aanshi Dalal

Dovenmuehle Mortgage Inc. 1 Corporate Prive, Suite 360 Lake Zurich, II 50047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgag e Y.c. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Doc#: 1332413034 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/20/2013 11:16 AM Pg: 1 of 3

Dovenmuehle Mortgage, Inc.

6915213346 ALLAM

Lender ld:

382

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAD MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: A. SAMIE ALLAM

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARNEGIE MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSICAS

Principal sum of \$125,000.00

Dated: 05/27/2011 and Recorded 06/13/2011 as Document No 1116404010 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-15-309-041-1179,

Property Address: 1160 SOUTH MICHIGAN AVENUE UNIT 2506 CHICAGO, IL COCOS

PROTECTION SHALL RELEASE THE RECORDER OR THE REGISTRAR OF IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026

As of September 21, 2013

Ву:

JEVANO ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF Lake

ON 15-13, before me, SHERRI R PIESCHE, a Notary Public in and for the County of Lake, State of Illinois, personally appeared ELIZABETH LUEVANO ASSISTANT SECRETARY of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

SHERRI R PIESCHE

Notary Expires: 11/08/2015

SHERRI R PIESCHE
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
November 08, 2015

SOFFICO

1332413034 Page: 3 of 3

UNIT 2506

UNOFFICIA



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW7102328 SK

STREET (D))RESS: 1160 SOUTH MICHIGAN AVENUE CITY: CHICLO

COUNTY: COOK

TAX NUMBER: 17-15-309-041-1347

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2506 ANI PARKING SPACE UNIT 714 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 11 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PURTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYI'G EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9TH, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS AFFURTENA'T TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, 10. DITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9TH, 2007 AS DOCUMENT NU B. . 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROPHENTS, OVER THE LAND A. SIN. DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED THEAD.N.

LEGALD

CB4

05/27/11