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Doc#: 1332415048 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2013 11:04 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 95897017891815131
Tax ID: 13144010400000
Property Address:
4304 North Saint Louis Avenue Unit 2A
Chicago, IL 60618

IL0v2-AM 27607284 10/29/2013 SE1031B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **LECH DADEJ AND ALINA SOWINSKA HUSBAND AND WIFE**
Date of Mortgage: **6/6/2008** Original Loan Amount: **\$160,000.00**

Recorded in Cook County, IL on: **6/17/2008**, book N/A, page N/A and instrument number **0816936310**

Property Legal Description:
UNIT 4304-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4304-4306 NORTH SAINT LOUIS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0624310065 IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 04 2013

Bank of America, N.A.

By:
Michael Alcaraz
Assistant Vice President

yes
2
N
N
yes
yes
sw

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State of California
County of Los Angeles

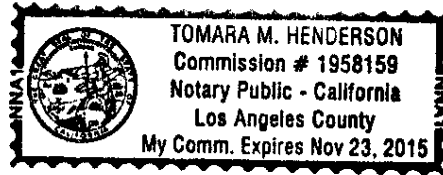
On NOV 04 2013 before me, Tomara M. Henderson, Notary Public, personally appeared Michael Alcaraz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tomara M. Henderson
My Commission Expires: Nov. 23, 2015



(Seal)