



Doc#: 1332415036 Fee: \$64.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2013 10:10 AM Pg: 1 of 3

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain Mortgage, bearing the date **09/05/2006**, made by **3524 N. CLARK, LLC**, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 3524 N CLARK STREET, CHICAGO, IL, 60657** and further described as:

Parcel ID Number: **PIN: 14-20-402-012**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 062553145**, on **09/12/2006**, is fully paid, satisfied, or otherwise discharged.

**ALSO RELEASES FIRST AMENDMENT TO MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES DATED 9/2/2011 RECORDED 12/07/2011 AS INSTRUMENT 1134104050 COOK IL**

Description/Additional information: See attached EXHIBIT A.

Current Beneficiary Address: 70 BATTERSON PARK RD, FARMINGTON, CT, 06032

Dated this 11/06/2013

Lender: **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

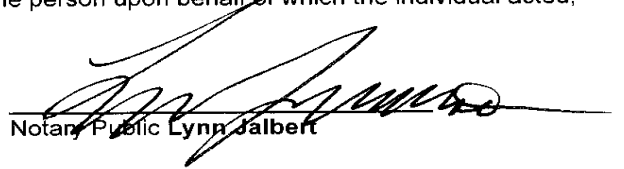
By: Lynn J. Baker  
Its: Vice President

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# UNOFFICIAL COPY

STATE OF CONNECTICUT, FARMINGTON TOWN

On **November 06, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Lynn J. Alberty



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION OF PREMISES

#### LEGAL DESCRIPTION

**LOTS 2 AND 3 IN BLOCK 5 IN E.J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**P.I.N. # 14-20-402-012**