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FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED

Notary Public

Doc#: 1332416059 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/20/2013 12:48 PM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated February 9, 2004 recorded on June 15, 2004 as Document #0416735245 amended August 12, 2004 recorded on October 6, 2004 as Document #0428004064 made by North West Housing Fartnership (NWHP), on behalf of the Cook County Single Family Rehabilitation Program, in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 58 IN NOTTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, AND PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT INDEX NUMBER: 05-30-315-002-0000	
ADDRESS: 3848 LAKE AVENUE WILMETTE, IL 60091	
DATED: Movember 20, 2013	BY: Wyw
	Herman Brewer, Bureau Chief
STATE OF ILLINOIS	Bureau of Econo nic Development
) SS	
COUNTY OF COOK)	
aforesaid, do hereby certify that Herman Brewer personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.	
Given under my hand and notarial seal, this day of November, 2013	
day 01 170	