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1332416125

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Doc#: 1332416125 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2013 04:33 PM Pg: 1 of 2

RELEASE OF JUDGMENT LIEN

IN THE OFFICE OF THE
RECORDER OF DEEDS

TOWN OF CICERO, an Illinois
Municipal Corporation)

Lien Creditor)

Lien No. 1131448001

vs.)

5337 W. 23rd Street)
HV008526)

Lien Debtor)

RELEASE AND WAIVER OF JUDGMENT LIEN

Whereas, on **November 10, 2011**, the lien creditor, Town of Cicero, an Illinois Municipal Corporation, filed a Judgment Lien Recorded as document number **1131448001** in the amount totaling \$ **750.00** for unpaid Judgments on the following real estate/defendant(s): **5337 W. 23rd Street, Cicero, IL, 60804 HV008526**

Whereas, the aforesaid charges in the amount of \$ **750.00** incurred by the Town of Cicero have been paid in full, together with additional fees and related expenses.

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENT that the Town of Cicero, an Illinois municipal corporation, does hereby release and discharge the above described property from the line created.

Tuesday, September 10, 2013

DATE

**TOM TOMSCHIN, BUILDING
COMMISSIONER**

STATE OF ILLINOIS)

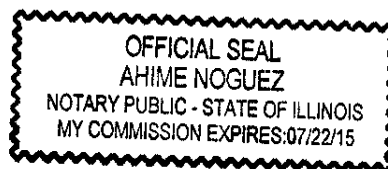
)SS

COUNTY OF COOK)


I, Notary Public in and for the County and State aforesaid, do hereby notify that **Tom Tomschin**, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me
this 10th day of September 2013.

Notary Public



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 First American Title	Title Insurance Commitment
	<small>BY</small> First American Title Insurance Company
LEGAL DESCRIPTION EXHIBIT "A"	

File No.: 13-0014412

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

THE WEST 15 FEET OF LOT 19 AND LOT 20 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 14 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 22 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-110-005-0000

Property of Cook County Clerk's Office