

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Gevorg Grigoryants**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



1332417041

Doc#: **1332417041** Fee: **\$40.00**  
RHSP Fee: **\$9.00** APRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2013 09:48 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823

DocID# **1259082927284752**  
Tax ID: **17-34-122-127-0000**  
Property Address:  
**3449 S Giles Ave**  
**Chicago, IL 60616-3911**

IL0v2-AM 27034657 10/7/2013 NS0830D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC.**

Borrower(s): **MENE J. DOFFOU, CLOTILDE D DOUFFOU MARRIED**

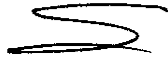
Date of Mortgage: **3/4/2005** Original Loan Amount: **\$295,200.00**

Recorded in Cook County, IL on: **3/15/2005**, book N/A, page N/A and instrument number **0507405284**

Property Legal Description:  
**THE NORTH 10 FEET OF LOT 12 (EXCEPT THAT PART IF ANY WHICH FALLS IN THE SOUTH 15 FEET PF LOT 2) AND THE SOUTH 15 FEET OF LOT 13 IN FRANCIS J. YOUNG'S SUBDIVISION OF LOT 9 IN BLOCK 2 IN DYER AND DIVISION'S SUBDICISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 17-34-122-127 / 17-34-122-128**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**NOV 01 2013**

**Bank of America, N.A.**

By:   
\_\_\_\_\_  
**Karen Sarlo**  
Assistant Vice President

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State of California  
County of Los Angeles

Tomara M. Henderson

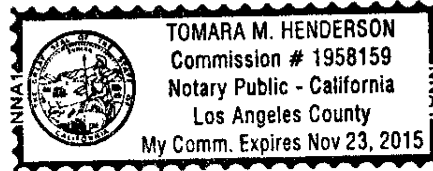
On NOV 01 2013 before me, \_\_\_\_\_, Notary Public, personally appeared Karen Sario, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Tomara M. Henderson*

Notary Public: Tomara M. Henderson  
My Commission Expires: Nov. 23, 2015



(Seal)