

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Gevorg Grigoryants**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**



**Doc#: 1332417015 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2013 09:15 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**

**DocID# 13467269978719397**  
**Tax ID: 14283220381127**  
Property Address:  
**2400 N Lakeview Avenue 1017**  
**Chicago, IL 60614-2736**  
IL0v2-AM 27016974 10/7/2013 NS08306

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **JOSHUA MEYER, A MARRIED MAN**

Date of Mortgage: **5/2/2005** Original Loan Amount: **\$87,500.00**

Recorded in Cook County, IL on: **5/12/2005**, book N/A, page N/A and instrument number **05132503086**

Property Legal Description:

**STREET ADDRESS: 2400 NORTH LAKEVIEW AVENUE UNIT 1017 CITY: CHICAGO ZIP CODE: 60614**  
**COUNTY: COOK TAX NUMBER: 14-28-322-038-1127 PARCEL 1: UNIT 1017 TOGETHER WITH ITS**  
**UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2400 LAKEVIEW**  
**CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT**  
**NO. 22583611, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE**  
**14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:**  
**EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE**  
**IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1520807 FOR INGRESS AND**  
**EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**NOV 05 2013**

Bank of America, N.A.

By: \_\_\_\_\_

**Karen Sario**  
**Assistant Vice President**

Handwritten notations on the right margin, including a vertical list of 'Y' and 'N' characters and a signature at the bottom.

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State of California  
County of Los Angeles

On NOV 05 2013 before me, Jeanette R. Atlas, Notary Public, personally appeared Karen Sarfo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas  
Notary Public: Jeanette R. Atlas  
My Commission Expires: 3-5-15

(Seal)

