



Doc#: 1332429044 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2013 11:45 AM Pg: 1 of 2

Return to: National Loan Investors, L.P.  
5619 N Classen Blvd  
Oklahoma City, OK 73118  
Loan #55500030

**PARTIAL RELEASE OF ASSIGNMENT OF RENTS**

NATIONAL LOAN INVESTORS, L.P. of 5619 N Classen Blvd, Oklahoma City, Oklahoma County, Oklahoma 73118, the legal and equitable owner and holder of an Assignment of Rents from **Shelley R Amdur** to said Associated Bank Chicago, subsequently assigned to National Loan Investors, L.P., dated October 14, 2004, and recorded or registered with the Cook County Registry of Deeds in Document No. 0430347213, for consideration paid, releases to Shelley R Amdur as aforesaid, and all those persons claiming by, through or under them by instruments of record, all interest acquired under said Assignment of Rents in the following described portion of the mortgaged premises, together with the buildings thereon, situated in Cook County, Illinois, described as follows:

See Legal Description more particularly described on Attached Exhibit "A"  
Address: 165 North Field Drive, #C19, Chicago Il. 60601 -  
Tax ID # 17-10-400-033-1080

But it is expressly agreed and understood that this is a PARTIAL RELEASE and that the same shall not in any way affect or impair the right of National Loan Investors, L.P. to hold under said Assignment of Rents as security for the sum remaining due thereon all the remainder of the premises therein conveyed and not hereby released.

EXECUTED November 8, 2013.

WITNESS:

*Ramona L. Klopfenstein*  
Ramona L. Klopfenstein

*Freeda K. Stone*  
Freeda K. Stone

NATIONAL LOAN INVESTORS, L.P.

By: *[Signature]*  
Paul G. Heafy  
Managing General Partner

STATE OF OKLAHOMA )  
COUNTY OF OKLAHOMA )



S Yes  
P 2  
S M  
VI NO  
3C Yes  
E Yes  
INT *[Signature]*

This instrument was acknowledged before me on November 8, 2013, by Paul G. Heafy, who personally appeared and known to me to be the Managing General Partner of National Loan Investors, L.P., on behalf of said partnership.

My Commission Expires:

10-20-14

*Glenna Parsons*  
Notary Public, Glenna Parsons

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

EXHIBIT "A"

UNIT C19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 165 North Field Drive, #C19  
Property Tax ID: 17-10-400-033-1080

Property of Cook County Clerk's Office