## UNOFFICIAL CORMINION

Doc#: 1332429045 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/20/2013 11:45 AM Pg: 1 of 2

Return to:

National Loan Investors, L.P.

5619 N Classen Blvd

Oklahoma City, OK 73118

Loan #55500030

## PARTIAL RELEASE OF MORTGAGE

NATIONAL LCAN INVESTORS, L.P. of 5619 N Classen Blvd, Oklahoma City, Oklahoma County, Oklahoma 73118, the legal and equitable owner and holder of a Mortgage from **Shelley R Amdur** to said Associated Bank Chicago, subsequently assigned to National Loan Investors, L.P., dated October 14, 2004, and recorded or registered with the Cook County Registry of Deeds in Document No. 0430347212, for consideration paid, releases to Shelley R Amdur as aforesaid, and all those persons claiming by, through or under them by instruments of record, all interest acquired under said Mortgage in the following described portion of the mortgaged premises, to jet er with the buildings thereon, situated in Cook County, Illinois, described as follows:

See Legal Description more particularly described on Attached Exhibit "A" Address: 165 North Field Drive, #C19, Chicago II 60601 — Tax ID #17-10-400-033-1080

But it is expressly agreed and understood that this is a PARTIAL RELEASE and that the same shall not in any way affect or impair the right of National Loan Investors 1.P. to hold under said Mortgage as security for the sum remaining due thereon all the remainder of the premises therein conveyed and not hereby released.

WITNESS:

NATIONAL LOAN INVESTORS, L.P.

Ramona L. Klopfenstein

Ramona L. Klopfenstein

Hooka K. Stone

Freeda K. Stone

NATIONAL LOAN INVESTORS, L.P.

By:

Paul G. Heafy

Managing General Partner

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

This instrument was acknowledged before me on November 8, 2013, by Paul G. Heafy, who personally appeared and known to me to be the Managing General Partner of National Loan Investors, L.P., on behalf of said partnership.

My Commission Expires:

10-20-14

Notary Public, Glenna Parsons

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## **UNOFFICIAL COPY** LEGAL DESCRIPTION

## EXHIBIT "A"

UNIT C19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 10, TOWNS HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

th Fie.
No-033-10.

Of County Clark's Office Property Address: 105 North Field Drive, #C19 Property Tax ID: 17-10-400-033-1080