UNOFFICIAL COPY

Doc#: 1332429071 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/20/2013 12:43 PM Pg: 1 of 3

Prepared by and after recording mail to: Stewart Lender Services Attn. Maude LeBlanc 9700 Bissonnet St. Suite 1500 Houston, Texas //336 Tel. (800) 795-5265

State of Illinois

County of Cook

ID:

Loan #:

005916674211

Index:

Job#:

2772006001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain moregage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANNE BOYNE

Property Address: 3300 N LAKE SHORE DR, CHIGACO, IL 60657

Doc. / Inst. No: 0802215013 PIN: 14213100551081 Legal: See Exihibt A

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 6th day of November 2013 A.D.

Third Federal Savings and Loan Association of Cleveland

CHARLES BARRIOS, VICE PRESIDENT

* 0 0 5 9 1 6 6 7 4 2 1 1

Mayes yes NT fa

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STATE OF TEXAS COUNTY OF HARRIS

On this the 6th day of November 2013 A.D., before me, a Notary Public, appeared CHARLES BARRIOS to me personally known, who being by me duly sworn, did say that he is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KIMBLE MONROE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have nereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by:

Peggy Moore

Stewart Lender Services

Houston, Texas 77036

SUSAN BROTHERS Commission #

12588981-3 Notary Public - State of Texas

Commission Expires October 25, 2014

SUSAN BROTHERS
MY COMMISSION EXPIRES
October 25, 2014

Office

* & 8 5 9 1 6 6 7 4 2 1 1 *

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT 1-2 IN 3300 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEXTINAFTER REFERRED TO AS PARCEL):

THE SOUTH 100 FRET OF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40, LYING WEST OF THE WEST LINE OF SHERIDAN ROAD, IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN FINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS FXFIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 22632555 AND AMENI MENT RECORDED MARCH 7, 1974 AS DOCUMENT 22648121, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-21-3 0-055-1081 JOANNE BOYNE, DIVORCED WOMAN

3300 NORTH LAKE SHORE DRIVE, CHIGACO IL 60657 Loan Reference Number : 2008150011/73,8,8

First American Order No: 13559842

750/1/Ca Identifier: f/FIRST AMERICAN LENDERS ADVANTACE

First American Title Insurance Co.

Lenders Advantage 1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

Attn: FACT