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1332545018

Doc#: 1332545018 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2013 09:04 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

13-065239

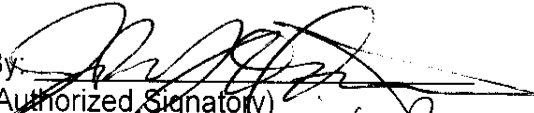
RELEASE OF MORTGAGE

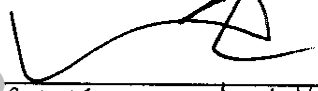
KNOW ALL MEN BY THESE PRESENTS, that PHH Mortgage Corporation, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by James A. Cozzie and Holly A. Cozzie, bearing the date of October 13, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 26, 2004 as Document No. 0430049051, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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PHH Mortgage Corporation

By: 
(Authorized Signatory)
John J. O'Connor, Vice President

By: 
HENRY THOMAS, Asst. Vice President
STATE OF New Jersey (ss.)
COUNTY OF Burlington

I, Valerie L. Petersen, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John J. O'Connor the Vice President of PHH Mortgage Corporation personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and Notarial seal on September 4th, 2013.



VALERIE L. PETERSEN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 12/10/2014

Notary Public in and for said State New Jersey
My commission expires on 12/10/2014

PREPARED BY AND
WHEN RECORDED, PLEASE MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 13-065239

Notary's Office

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Case file no: 13-065239

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 22 IN THE SUBDIVISION OF LOTS 183 TO 197, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1419 South 17th Avenue, Maywood, IL 60153

Permanent Index No.: 15-15-218-010-0000

Property of Cook County Clerk's Office