When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Curtis Leason Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: November 14, 2013

MIN: 100081307040020637 MERS Phone: 888-679-6377

MERS Phone: 888-679-6377 For value received Mortgage Electronic Registration Systems, Inc as nominee for Southport Bank, its successors and assigns, the undersigned hereov grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated April 26, 2007 executed by MARY L PATTERSON AND ANDREW PATTERSON and recorded in Book XX on Page(s) XX as Document Number 0712447021 on May 4, 2007 of the official records of the County Recorder of Cook County, Illinois.

PIN: 25-06-212-024-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8812 S. Marshfield Avenue, Chicago, IL 60620

Mortgage Electronic Registration Systems, Inc as nominee for Southport Bank, its successors and assigns

By:

Mary Elizabeth Hall, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U044094:17

On November 14, 2013 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Mary Elizabeth Hall. Assistant Secretary of Mortgage Electronic Registration Systems, Index nominee for Southport Bank, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

PANG MEE YANG
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

Pand Mee Yang, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, STATE OF ILLINOIS: LOT 6 AND 7 IN BLOCK 12 IN ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF WHICH IS SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

