Doc#. 1332508245 fee: \$50.00

UNOFFIC Ablate: 1727/2013 110 AM Pg: 1 of 2

Lock County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Karen Jakel Indecomm Global Services 2925 County Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: November 14, 2013

MIN: 100055401283869123 MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., its successors and assigns, the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated November 15, 2007 executed by MIGUEL PALMA AND DALILIA SANCHEZ and recorded in Book XX on Page(s) XX as Document Number 0733140008 on November 27, 2007 of the official records of the County Recorder of Cook County, Illinois.

PIN: 12-21-208-053-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3628 N Emerson Ave, Frank in Park, IL 60131

Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., its successors and assigns

Ramona Rae Yaritz,

By:

Assistant Secretary
STATE OF Minnesota

COUNTY Ramsey

)SS

U04405603

On November 14, 2013 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Ramona Rae Yaritz, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her aut. crized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

PANG MEE YANG
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

Pand Mee Yang, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT: LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 7 IN SECOND ADDITION TO FRANKLIN PARK OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

