

UNOFFICIAL COPY

The permanent real estate tax numbers are: 17-09-230-001-0000
17-09-230-002-0000
17-09-230-003-0000
17-09-230-004-0000
17-09-230-005-0000

2. That on or about August 14, 2012, the Claimant entered into a written contract in the amount of \$4,640.00 with DAVID BARNES and WHITESTAR NIGHT CLUB, the owner, tenant or the owner's agent, to provide labor, materials, tools and equipment relative to scaffolding and construction work and other valuable work and services related thereto to be used in and during the construction of the real property.
3. At the special instance and request of DAVID BARNES and WHITESTAR NIGHT CLUB, and with knowledge of all the owners, the Claimant furnished extra and additional labor, materials, tools and equipment for improvements and construction of the real property with the value of \$20,487.00.
4. That the contract and extras were entered into and the labor, materials, tools and equipment provided with the knowledge and consent of the owners. Alternatively, the owners authorized the contract and extras or knowingly permitted such contracts and extras for the improvement of the real property.
5. That from on or about August 14, 2012 through June 4, 2013, the Claimant provided \$25,127.00 worth of labor, materials, tools and equipment and other valuable work and services related thereto pursuant to the contract and all change orders and extras.
6. That after allowing all credits and amounts due, the sum of \$11,269.00 remains due and owing, for which, with interest and attorney's fees as allowed by contract and statute, the Claimant claims a lien on said land and improvements.
7. That Claimant last delivered materials to and provided labor, tools and equipment for the construction and improvement of the real property on June 4, 2013.

Prepared By:
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CONTRACTORS ACCESS EQUIPMENT CO.,
INC.,

By: Juan Gentil
Manager

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

VERIFICATION

The Affiant, JUAN GENTIL, of CONTRACTORS ACCESS EQUIPMENT CO., INC., being first duly sworn on oath, deposes and says that he has read the forgoing SUBCONTRACTORS CLAIM FOR MECHANICS LIEN, knows the contents thereof, and states that all of the statements therein contained are true and correct to the best of his information and belief.

Juan Gentil
JUAN GENTIL

SUBSCRIBED AND SWORN to
Before me on this 8 day of
October, 2013

Donald J. Johnson



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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 11 TO 17, BOTH INCLUSIVE IN BLOCK 14 IN NEWBERRY'S ADDITION, A SUBDIVISION IN THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

221-25 W. ONTARIO ST.
P.I.N. # 17-09-230-001, 002, 003, 004 AND 005

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