



When Recorded Return To:
CitiFinancial, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CFNA Unique ID CFN20005100319E7
GT Loan Number 82112116

Doc#: 1332515044 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2013 01:46 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CONTACT GREEN TREE SERVICING LLC FOR THIS INSTRUMENT PO BOX 6172, RAPID CITY, SD, 57709-6172, TELEPHONE # 800-643-0702, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIFINANCIAL SERVICES, INC., WHOSE ADDRESS IS 300 ST. PAUL PLACE, LEGAL DEPARTMENT- 17TH FLOOR, BALTIMORE, MD, 21202, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LOAN GT TRUST 1, WHOSE ADDRESS IS 7360 SOUTH KYRENE, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 12/12/2006, and made by BRIAN C. BUTLER AND RONDA N. BUTLER to CITIFINANCIAL SERVICES, INC. and recorded 12/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0634854093. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 IN BLOCK 5 IN J. E. WHITES SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-31-326-015-0000

Property is commonly known as: 1648 N NEW CASTLE, CHICAGO, IL 60707.

Dated on 08/14/2013 (MM/DD/YYYY)
CITIFINANCIAL SERVICES, INC.

By:
Daniel Thompson
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/14/2013 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT for CITIFINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIFAV 21173205 -- PELICAN RE DOCR T1313080312 [C] FRMIL1



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