## **UNOFFICIAL COPY**

Recording Requested By:
Bank of America, N.A.
Prepared By: Gevorg Grigoryants
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 1382305492435125

Tax ID:

16-04-309-003-0000

Property Address:

5461 W Thomas St

Chicago, IL 60651-2813

IL0v2-AM 26092578 9/6/2013 NS063UA



Doc#: 1332519009 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/21/2013 09:10 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 9300° does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FREMONT INVESTMENT & LOAN

Borrower(s):

DEBORAH A. DAVIS, AN UNMARPLED WOMAN

Date of Mortgage: 12/11/2003

Original Loan Amount: \$160,000.00

Recorded in Cook County, IL on: 2/11/2004, book N/A, page N/A and instrur.ent number 0404250333

Property Legal Description:

LOT 12 IN WASSELL AND BRAMBERG'S SUBDIVISION OF LOTS 1 TO 14 IN BLOCK 11 AND LOTS 1 TO 16 IN BLOCK 12 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or SEP 0 9 2013

Bank of America, N.A.

By:

Manuel Paredes
Assistant Vice President

SC XX SC XX SC XX

1332519009 Page: 2 of 2

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State of California County of Los Angeles
On SEP 09 2013 before me, Danielle L. Handel , Notary Public, personally
appeared Manuel Paradas , who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal.  DANIELLE L. HANDEL Commission # 1940575
WITNESS my hand and official seal. Commission # 1940575 Notary Public - California
Los Angeles County My Comm. Expires Jun 11, 2015
Davided - Howlet
Notary Public: Danielle L. Handel  My Commission Expire: June 11, 2015  (Seal)
wy Commission Expires
$O_{\mathcal{F}}$
Of Coop County Clarks
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<i>'T'</i>