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The following amounts are due on said contract:

Contract	\$6,900.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$3,450.00

Total Balance Due \$3,450.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Three Thousand Four Hundred Fifty-and no Tenths (\$3,450.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **October 24, 2013**.

LAKWOOD CARPENTRY SERVICES, INC.

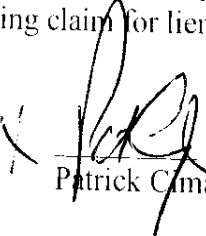
X BY: 
Patrick Cimaglia President

Prepared By:
LAKWOOD CARPENTRY SERVICES, INC.
1540 Hannah Avenue
Forest Park, IL 60130
Patrick Cimaglia

VERIFICATION

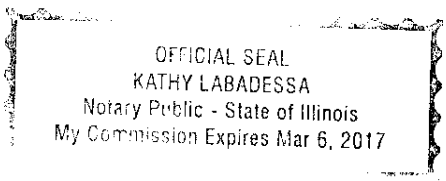
State of Illinois
County of **Cook**

The affiant, Patrick Cimaglia, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X 
Patrick Cimaglia President

Subscribed and sworn to
before me this **October 24, 2013**.

X 
Notary Public's Signature



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EXHIBIT A

LOT 1 IN ROSEMONT OUTLET MALL RESUBDIVISION, BEING A RESUBDIVISION OF HENRY HACHMEISTER'S DIVISION, FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION AND B.L. CARLSEN'S INDUSTRIAL SUBDIVISION IN THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A RESUBDIVISION OF FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION, OWNER'S DIVISION, AND RPAC-1 SUBDIVISION IN THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2012 AS DOCUMENT 1205813031 IN COOK COUNTY, ILLINOIS

Lot 1 PINs:

12-09-200-051-0000	12-09-214-035-0000
12-09-200-052-0000	12-09-214-036-0000
12-09-200-053-0000	12-09-214-037-0000
12-09-200-054-0000	12-09-214-041-0000
12-09-200-055-0000	12-10-100-037-0000
12-09-200-056-0000	12-10-100-041-0000
12-09-213-009-0000	12-10-100-101-0000
12-09-213-010-0000	12-10-100-102-0000
12-09-213-013-0000	12-10-100-112-0000
12-09-213-014-0000	12-10-100-113-0000
12-09-213-015-0000	12-10-100-118-0000
12-09-213-016-0000	12-10-102-011-0000
12-09-213-025-0000	12-10-102-012-0000
12-09-213-026-0000	12-10-102-013-0000
12-09-213-028-0000	12-10-102-014-0000
12-09-214-016-0000	12-10-102-015-0000
12-09-214-017-0000	12-10-102-001-0000