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MECHANIC'S LIEN: CLAIM

STATE OF ILLINOIS

COUNTY OF Cook

1332649087 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/22/2013 03:28 PM Pg: 1 of 3

UNITED STATES ALLIANCE FIRE PROTECTION, INC. D/B/A USA FIRE PROTECTION, INC.

CLAIMAI

-VS-

Fashion Outlets of Chicago Prasino Rosemont, LLC Wells Fargo Bank, NA, as Administrative Agent SUMMIT DESIGN + BUILD, LLC

DEFENDANT(S)

The claimant, UNITED STATES ALLIANCE FILE PROTECTION, INC. D/B/A USA FIRE PROTECTION, INC. of Lake Forest, IL 60045, County of Lake, hereby files a claim for lien against SUMMIT DESIGN + BUILD, LLC, contractor of 1032 W. Fulton Market Street, Suite 300, Chicago, State of IL and Fashion Outlets of Chicago LLC Santa Monica, CA 50+01{hereinafter referred to as "owner(s)"} and Wells Fargo Bank, NA, as Administrative Agent Sioux Fails, SD 57104 {hereinafter referred to as "lender(s)"} and Prasino Rosemont, LLC (Party in Interest) Chicago / IL 60606 and states:

That on or about 04/24/2013, the owner owned the following described land to the County of Cook, State of Illinois to wit:

Fashion Outlets of Chicago - Prasino 5220 Fashion Outlet Way, Space 2315 Rosemont, Street Address:

IL 60018:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A: TAX # 12-09-200-051; SEE ATTACHED EXHIBIT 'A' FOR ADDITIONAL TAX

NUMBERS

and SUMMIT DESIGN + BUILD, LLC was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about 04/24/2013, said contractor made a subcontract with the claimant to provide labor and material for fire protection work for and in said improvement, and that on or about 07/26/2013 the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

\$28,750.00 Contract \$2,051.00 Extras/Change Orders \$0.00 Credits \$12,937.50 **Payments**

Total Balance Due \$17,863.50

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Seventeen Thousand Eight Hundred Sixty-Three and Five Tenths (\$17,863.50) Dollars, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner under said contract.

To the extent permitted by iew, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on October 23, 2013.

UNITED STATES ALLIANCE FIRE PROTECTION.

INC. D/B/A/J/SA FIRE J/RO/TECTION, INC

Prepared By:

Chad Huennekens President

UNITED STATES ALLIANCE FIRE PROTECTION, INC. D/B/A USA FIRE PROTECTION, INC.

28427 N. Ballard

Unit H

Lake Forest, IL 60045

Chad Huennekens

VERIFICATION

State of Illinois

County of Lake

C/O/A/S O/F/ The affiant, Chad Huennekens, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contexts thereof; and that all the statements therein contained are true.

Chad Huennekens President

Subscribed and sworn to

before me this October 23, 2013.

Notary Public's Signature

LORI L MATTHIAS NOTARY PUBLIC- STATE OF ILLINOIS COMMISSION EXPIRES OCTOBER 28, 2016

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EXHIBIT A

LOT 1 IN ROSEMONT OUTLET MALL RESUBDIVISION, BEING A RESUBDIVISION OF HENRY HACHMEISTER'S DIVISION, FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION AND B.L. CARLSEN'S INDUSTRIAL SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ½ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A RESUBDIVISION OF FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION, OWNER'S DIVISION, AND RPAC-1 SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ½ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2012 AS DOCUMENT 1205813031 IN COOK COUNTY, ILLINOIS

Lot 1 PINs:

CVA	
12-09-200-051-0000	12-09-214-035-0000
12-09-200-052-0000	12-09-214-036-0000
12-09-200-053-0000	12-09-214-037-0000
12-09-200-054-0000	12-09-214-041-0000
12-09-200-055-0000	12-10-100-037-0000
12-09-200-056-0000	12-10-100-041-0000
12-09-213-009-0000	12-10-100-101-0000
12-09-213-010-0000	12-10-100-102-0000
12-09-213-013-0000	12-70-100-112-0000
12-09-213-014-0000	12-10 100-113-0000
12-09-213-015-0000	12-10-100 1:8-0000
12-09-213-016-0000	12-10-102-071-0000
12-09-213-025-0000	12-10-102-012-0000
12-09-213-026-0000	12-10-102-013-0000
12-09-213-028-0000	12-10-102-014-0006
12-09-214-016-0000	12-10-102-015-0000
12-09-214-017-0000	12-10-102-001-0000
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