

UNOFFICIAL COPY

Doc#: 1332650089 fee: \$50.00  
Date: 11/22/2013 10:53 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0607638467  
PIN #: 12-28-202-065-0000

**SATISFACTION OF MORTGAGE  
MORTGAGE ONLY**

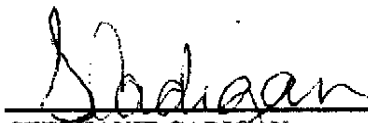
KNOW ALL MEN BY THESE PRESENTS: that NATIONSTAR MORTGAGE LLC, the holder of a certain mortgage executed by MARIOLA ZIELINSKA AND WOJCIECH ZIELINSKA bearing the date of 09/18/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0727105182 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

LOT 27 AND LOT 28 (EXCEPT THE NORTH 10 FEET) IN BLOCK 21 IN THIRD ADDITION TO FRANKLIN PARK, IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 3105 N ELDER LANE, FRANKLIN PARK, IL 60131

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 15th day of November in the year 2013  
NATIONSTAR MORTGAGE LLC

  
STEPHANIE CADIGAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22230250 \_@ DOCTR1413112316 [C-1] ESPOIL1




\*D0004249069\*

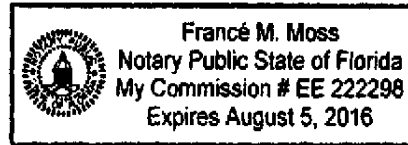
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**Loan #: 0607638467**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of November in the year 2013, by Stephanie Cadigan as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMMISSION EXPIRES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 22230250 \_@ DOCK T1413112316 [C-1] ESPOIL1



\*D0004249069\*

Property of Cook County Clerk's Office