When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8445819488

SATISFACTION OF MORTGAGE

The undersigned declares the cit is the present mortgage of a Mortgage made by LOUTISHA WILLIS, INDIVIDUALLY AND AS TRUSTEE UNDER MER DECLARATION OF LIVING TRUST DATED 10/26/87, AKA TRSUT # 1 to THE FIRST NATIONAL BANK OF CHICAGO bearing the date 11/16/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Inlinuity, in Book, Page, or as Document # 93981396.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK. State of Illippia as follows to mit:

COOK, State of Illinois as follows, to wit:

LOT 23 IN BLOCK 7 IN B.W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-28-119-002-0000

Property more commonly known as: 7405 SOUTH EMERALD, CHICAGO, IL 60621.

Dated on ____*/ (__ /__ /__ /*2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22217315 _6 WAMU CJ5728667 100010980000278332 MERS PHONE 1-888-679-6377 T0813113113 [C-1] RCNIL1





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