

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1076265388

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MANUEL CHAGAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/21/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1020115034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-20-416-053-1004

Property more commonly known as: 3348 N KENMORE AVE APT 4, CHICAGO, IL 60657.

Dated on 11/14 /2013 (MM/DD/YYYY)

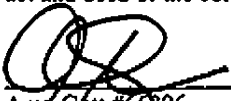
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

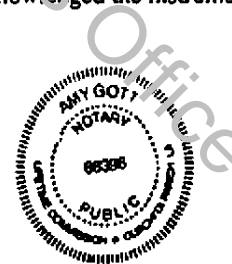
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/14 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott #66896
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22156277 8@ PRIME CJ5748125 100196399000671782 MERS PHONE 1-888-679-6377 T1313111014 [C-2]
RCNIL1



D0004221144

UNOFFICIAL COPY

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'EXHIBIT A'

PARCEL 1: UNIT 4 IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC., RECORDED ON MARCH 22 2002 AS DOCUMENT NUMBER 002-0327512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF F-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020327512.

Property of Cook County Clerk's Office