When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1910257964

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by STANLEY RABINOWITZ AND HARRIET RABINOWITZ to JPMORGAN CHASE BANK, N.A. bearing the date 07/07/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0521542032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE EAST 5 FEET OF LOT

11, ALL OF LOTS 12 AND 13 AND THE WIST 12 FEET OF LOT 14 IN JOSEPH BRIESACK'S SUBDIVISION OF THE

NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH

FRACTIONAL HALF OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-03-204-015-0000

Property more commonly known as: 53 E BELLEVUE PL, CHICAGO, IL 60611.

//____/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT Ingrid Whitty

STATE OF LOUISIANA

The Clerking PARISH OF OUACHITA On ______/201 '_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrumer, was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association).

Amy: **(%**011 #66**)**96

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22207939 _1 PRIME CJ5741772 T1213110714 [C-1] RCNIL1





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