

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1116623517

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY E. ANDERSON AND ANNA ANDERSON** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/26/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK County, in the State of Illinois**, in Book , Page , or as Document # 0932115028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK, State of Illinois** as follows, to wit:

**LOT 284 IN H. ROY BERRY CO'S COLONIAL MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 08-11-207-003-0000

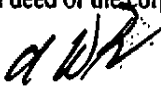
Property more commonly known as: 105 S WA PELLA AVE, MOUNT PROSPECT, IL 60056.

Dated on 11/14 /2013 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
**Ingrid Whitty VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/14 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22156650 \_@ PRIME CJ5728667 T0813113113 [C-1] RCNIL1



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