

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**ASSIGNMENT OF MORTGAGE**

CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WILMINGTON TRUST COMPANY SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR LXS 2007-1 TRUST FUND, WHOSE ADDRESS IS 425 WALNUT ST, CINCINNATI, OH 45202.

Said Mortgage is dated 11/13/2006, and made by CECIL M. MARCHAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB and recorded 12/15/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0634947225.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 5 FEET OF LOT 34, ALL OF LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMORE AND OHIO RAILROAD OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-25-420-005-0000

Property is commonly known as: 7715 S PAXTON AVENUE, CHICAGO, IL 60649.

Dated this 16th day of November in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

JESSICA SHEETZ  
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2013, by Jessica Sheetz as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016

