Doc#. 1332657353 fee: \$50.00 UNOFFIC Ade: 11/22/2013/11/27 AM Pg: 1 of 1 dock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

CONTACT NATIONS 12.R MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 46% 549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, traisfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WILMINGTON TRUST COMPANY SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK AS TRUSTEE FOR LXS 2007-1 TRUST FUND, WHOSE ADDRESS IS 425 WALNUT ST, CINCINNATI, OH 45202.

Said Mortgage is dated 11/13/2006, and made by CECIL M. MARCHAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB and recorded 12/15/2008 in the records of the

Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0634947225.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 5 FEET OF LOT 34, ALL OF LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE 3ALTIMORE AND OHIO RAILROAD OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-25-420-005-0000

Property is commonly known as: 7715 S PAXTON AVENUE, CHICAGO, 12 60649.

Dated this 16th day of November in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NO LINEE FOR LEHMAN BROTHERS BANK, 6450 FSB, ITS SUCCESSORS AND ASSIGNS

JESSICA SHEETZ

ASST. SECRETARY

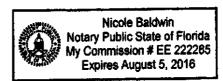
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2013, by Jessica Sheetz as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 22274667 -- NSDAV MIN 100025440003480784 MERS PHONE 1-888-679-6377 DOCR T1513114306 [C-1]



