When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0026758110 PIN # 20-08-115-039-0000

KNOW ALL MEN BY THESE PRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by RAFAEL AVALOS bearing the date of 37/24/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0721340104, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 36 IN BLOCK 3 IN FOREMANS STOCK YARDS ADDITION TO SECTION 8, TOWNSHIP 38, NORTH 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property commonly known as: 4834 S RACINE AVI. CHICAGO, IL 60609

(10 130)2013 (MM/DD/YYYY)

Ingrid Whitty VICE PRESIDENT

did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, I.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Ira D/Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16208

IRA D. BROWN

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22082104 _- PRIME CJ5678447 T2913105313 [C-1] SPOIL1

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