When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0074438243 PIN # 29-20-102-003-0000

KNOW ALL MEN BY THESE PKFS:NTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by AL ROSS bearing the date of 03/21/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0030443995, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 46 E. 159TH ST., NAP VEY, IL 60426

Dated on <u>(O)</u> <u>30</u> /2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

By:__<

Ingrid Whitty VICE PRESIDENT

STATE OF LOWISIANA PARISH OF QUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDED OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22083249 _- PRIME CJ5678447 T2913105313 [C-2] SPOIL1

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UNOFFICIAL COPY

Loan No: 0074438243

'EXHIBIT A'

LOT SIX (6) IN BLOCK TWO (2) IN PARK ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM, HOWEVER, THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, AS PER PLAT OF SAID PARK ADDITION TO HARVEY RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

