Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

61214414842120277

Tax ID:

12-04-216-020

Property Address:

6027 Scott St Rosemont, IL 60018-4318

IL0v2M-AM 27998850 E 11/15/2013 FCLUI

MIN #: 1001337-0001647242-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485(1-) 026, AS NOMINEE FOR COUNTRYWIDE BANK, N.A. and its successors and assigns hereby assign and train for to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTET TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEH OLDERS OF THE CWHEO INC., CWHEO REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described octow.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, N.A.

Borrower(s):

HASSAN N MALAS, MARRIED

Date of Mortgage: 8/25/2006

Original Loan Amount: \$100,000.00

Recorded in Cook County, IL on: 9/18/2006, book N/A, page N/A and instrument number 0626149195

Property Legal Description:

LOT 1 IN THE ATKINS SUBDIVISION, BEING A RESUBDIVISION OF LOT 31 IN MANTPLEX'S SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 12-04-216-020

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.

By:			
	Trisha Jackson Assistant Secretary		
	حسرا		
Date		NOV 1 8 2013	

1332657647 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura			
On NOV 18 2013	before me,	J. Mastrolonardo	, Notary Public, personally
the person(s) whose na executed the same in h	Trisha Jackson me(s) is/are subscribed is/her/their authorized	, who proved to make to the within instrument a	e on the basis of satisfactory evidence to be and acknowledged to me that he/she/they nis/her/their signature(s) on the instrument
I certify under PENA paragraph is true and		under the laws of the Sta	te of California that the foregoing
WITNESS my harld an	,		
martis	inado	•	LANCTON ON APPO
Notary Public: My Commission Expir		2015	COMM. # 1952917 COMM. # 1952917 VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015
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		OOT COUNTY	Clarks
		,	T'S OFFICE
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