

UNOFFICIAL COPY

CT

ST5145787 AH 1 & 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 1332604071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 10:38 AM Pg: 1 of 2

This Instrument was prepared by:
J. Steven Butkus, Esq.
GUERARD, KALINA & BUTKUS
310 S. County Farm Rd., Suite H
Wheaton, IL 60187

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AMERICAN BANK AND TRUST COMPANY, NA, of the County of Kane, State of Illinois, for and in consideration of the receipt of one dollar (\$1.00) in hand paid and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKER T. WENTZEL AND JENNY J. WENTZEL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain: (i) Mortgage recorded in the office of the Cook County Recorder of Deeds on February 20, 2008, as Document No. 0805148011; and (ii) companion Assignment of Rents recorded as Document No. 0805148012, SOLELY AS TO THE PREMISES DESCRIBED AS FOLLOWS, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 23 IN F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 19-30-407-022-0000

commonly known as 7814 South Neenah Street, Burbank, Illinois 60459, together with all the appurtenances and privileges thereunto belonging or appertaining. This Release does NOT pertain to nor effectuate a release as to any other real estate encumbered by any of the aforementioned Mortgage(s).

WITNESS our hand and seal this 31st day of October, 2013.

AMERICAN BANK AND TRUST COMPANY, NA

By: [Signature]
Its: Senior Vice President

S X
P 2
S N
SC V
INT [initials]

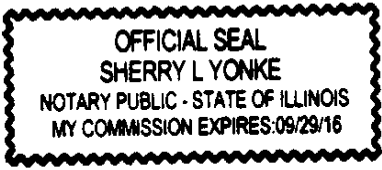
BLK 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Garrett E. Buhle, M. Vice President of American Bank and Trust Company, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such M. Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own, free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 31st day of October, 2013.

Sherry L Yonke
Notary Public



After recording return to:

Property of Cook County Clerk's Office