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SPECIAL WARRANTY DEED

FIRST AMERICAN TITLE
ORDER # 2380163



Doc#: 1332604137 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 02:12 PM Pg: 1 of 3

THIS INDENTURE, made this 24 day of September 2013, between US Bank National Association, not in its individual capacity but solely as Trustee for RMAC Pass-Through Trust Series 2013-A by Rushmore Loan Management Services, LLC as attorney in fact, a National Association created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, **GRANTOR**, and Alberto Mendez and Margarita Hernandez **GRANTEE**, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRANSFER		11/04/2013
	CHICAGO:	\$1,350.00
	CTA:	\$540.00
	TOTAL:	\$1,890.00

19-34-424-049-0000 | 20131001606147 | RRH4ER

REAL ESTATE TRANSFER		11/04/2013
	COOK	\$90.00
	ILLINOIS:	\$180.00
	TOTAL:	\$270.00

19-34-424-049-0000 | 20131001606147 | F49FUZ

* Husband and wife as
Tenants by the entirety.
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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its authorized signing officer, and attested by its authorized signing officer.

Dated this 24 day of September, 20 13.

US Bank National Association, not in its individual capacity but solely as
Trustee for RMAC Pass-Through Trust Series 2013-A by Rushmore Loan
Management Services, LLC as attorney in fact

IMPRESS
CORPORATE SEAL
HERE

BY: Robert Norrell
Print Name: Robert Norrell
Vice President
Attest: _____
Print Name: _____

STATE OF Texas, COUNTY OF Harris ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Robert Norrell
and _____, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free
and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 24 day of September, 20 13.



[Signature] (Notary Public)

Prepared by:

Bruce K. Shapiro, Esq.
555 Skokie Blvd.,
Suite 500
Northbrook, IL 60062

Mail To:

Alberto Mendez and Margarita Hernandez
3843 West 83rd Place
Chicago, IL 60652

Name and Address of Taxpayer:

Alberto Mendez and Margarita Hernandez
3843 West 83rd Place
Chicago, IL 60652

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Exhibit "A" – Legal Description

LOT 13, IN GALLAGHER AND HENRY'S RESUBDIVISION OF LOTS 1, 2, 3, 4 OF BLOCK 9 AND LOTS 6, 7, 8 AND 9, OF BLOCK 10, FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), ALL IN COOK COUNTY, ILLINOIS.

IN **Cook** COUNTY, ILLINOIS

Subject to: General real estate taxed not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): **19-34-424-049-0000**

Address of Real Estate: **8638 South Kean Avenue, Chicago, IL 60652**