When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511635907

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GUANGLONG LI AND BAOYING WANG to JPMORGAN CHASE BANK Not bearing the date 07/09/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illip is in Book, Page, or as Document # 0521413034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT FOURTEEN (14) IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD, A SUBDIVISION OF PART OF
LOTS SIX (6) AND SEVEN (7) IN OWNERS DIVISION OF PART OF THE NORTHWEST AND NORTHEAST QUARTERS
(1/4) OF SECTION 14, TOWN 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF THE REGISTER OF TITLES, OCTOBER 25, 1939 AS DOCUMENT NO 837611

Tax Code/PIN: 10-14-206-012-0000

Property more commonly known as: 9513 LINCOLNWOOD D. SKOKIE, IL 60203.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

The Clerki corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #6\$396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22271730 _4 HELOC CJ5741772 T1213110714 [C-1] RCNIL1

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