

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68312049

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DEIDRA M. SHAW AND STEVEN F. KLEIN, JR.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/30/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0634820095.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-27-311-014-0000

Property is commonly known as: 105 LAURA LANE, THORNTON, IL 60476.

Dated this 16th day of November in the year 2013

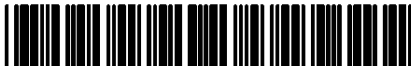
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



VLADIMIR PETRICEVIC
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 22163187 6@ 100031207207853625 MERS PHONE 1-888-679-6377 DOCR T151301011 [C-2] ERCNIL1



D0004260599

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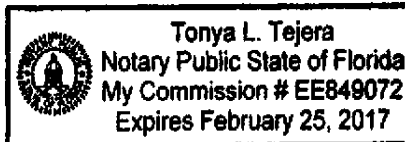
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2013, by Vladimir Petricevic as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22163187 6@ 100031207207853625 MERS PHONE 1-888-679-6377 DOCTR T1513111011 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 68312049

'EXHIBIT A'

LOT 22 IN THOMAS TOEPFERS ADDITION TO THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (EXCEPT THE EAST THIRTY-THREE FEET THEREOF) OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID CHICAGO & EASTERN ILLINOIS RAILROAD COMPANY, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES CO COOK COUNTY, ILLINOIS, ON APRIL 7, 1958, AS DOCUMENT NO. 1789431.

Property of Cook County Clerk's Office