When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511971194

SATISFACTION OF MORTGAGE

The undersigned declares "at it is the present owner of a Mortgage made by BETSY CLARK, INDIVIDUALLY, AND AS TRUSTEE ON BEHALF OF THE BETSY CLARK 2011 TRUST, DATED AUGUST 12, 2011 AND DANIEL J. EDDY to JPMORGAN CHASE BANK, N.A. Learing the date 08/25/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1226139094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ES (ATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE
NORTH 37 1/2 FEET OF LOT 9 IN HANSEN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
A PLAT THEREOF RECORDED IN BOOK 17 OF PLATS PAGE 79 AS DOCUMENT NUMBER 440926.

Tax Code/PIN: 16-06-319-012-0000

Property more commonly known as: 614 BELLEFORTE AVE, OAK PARK, IL 60302-1626.

Dated on // / // /2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT Ingrid Whitty

STATE OF LOUISIANA PARISH OF QUACEITA

Unit Clerki On _____/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Golt #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22206632 _0 HELOC CJ5741772 T1213110714 [C-1] RCNIL1





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