When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00429228398361

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by STANLEY G. RABINOWITZ AND HARRIET RABINOWITZ to CHASE MANHATTAN BANK USA, N.A. bearing the date 03/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document # 0411329277.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE EAST 5 FEET OF LOT

11, ALL OF LOTS 12 AND 13 AND THE WIST 12 FEET OF LOT 14 IN JOSEPH BRIESACK'S SUBDIVISION OF THE

NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH

FRACTIONAL HALF OF SECTION 3, TOWNSHLY 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-03-204-015-0000

Property more commonly known as: 53 E BELLEVUE PLACE, CHICAGO, IL 60611-1114.

Dated on // / / / /2013 (MM/DD/YYYY)

CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANAATTAN BANK USA, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISA OF OUR OHITA

On // / 12013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me persunally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by a thority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (Arcsociation).

Amy Gott #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22217680 \_1 HELOC CJ5741772 T1213110714 [C-1] RCNIL1

\*D0004202954\*