When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00429400075163

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MADALYN M. DECANCQ, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS THE MADALYN M. DECANCQ DECLARATION OF TRUST DATED JANUARY 17, 2001 to WASHINGTON MUTUAL BANK, FA bearing the date 09/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0529012015.

The above described Mortgage is, with the no e accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-11-117-018-0000

Property more commonly known as: 304 S BOBBY LN, MC JNT PROSPECT, IL 60056.

Dated on \_\_\_/\_\_\_/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH ØF OUACHITA

Amy Con #56396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22292061 \_6 WAMU\_CJ5754434 T1413114714 [C-2] RCNIL1





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\*D0004242779\*

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## **UNOFFICIAL COPY**

Loan No:

00429400075163

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 14 IN GETTYSBURG ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON REGISTLE COLLINITY CLOSERY'S OFFICE AUGUST 28, 1985 AS DOCUMENT NUMBER 3458249 AND BY CORRECTED PLAT OF GETTYSBURG ESTATES, PEGISTERED ON MAY 4, 1989 AS DOCUMENT NUMBER 3792467.