This instrument drafted by and after recording return to:

David Telega QUICKEN LCANS INC. 635 WOODWARD AVE DETROIT, MI 48720

MERS Phone: 1-88P 579-6377

DISCHARGE OF MORTGAGE

Loan No: 3304169568 MIN: 10003903304169568**9**

That a certain mortgage in the original principal amount of \$65,500.00, executed by ROBERT PLAKSIN AND JASON RANGEL AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns whose address is 1050 Woodward Ave Degoit, MI 48226 dated January 17, 2012 and recorded January 26, 2012 in Document No. 1202641115, is discharged as to the property legally described as:

Parcel ID: 14-08-124-057-1001

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Wednesday, November 13, 2013...

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for Quicken Loans Inc., its successors, and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

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ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On November 13, 2013, before me, Thomas Whalin, the above signed officer, **Rachel Volpe**, personally appeared and cuknowledge herself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns and that she is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by herself at Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns

Notary Public, County of Oaklar d. Acting in WAYNE County.

State of MICHIGAN

My commission expires October 9, 2019.

Thomas Whalin
Notary Public of Michigan
Oakland County
Expires 10/9/2019
Acting in the County of Wayne

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT-1402-GIN ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEF. OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCK 1, 2, 3 AND 4 OF S. H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS,

Permanent Index #'s: 14-08-124-057-1001 Vol. 2477

Property Address: 1402 West Foster Avenue, Unit G, Chicarg, Illinois 60640