



When Recorded Return To:
CitiFinancial, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1332615025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 09:35 AM Pg: 1 of 1

CFNA Unique ID CFN13009300000A9
GT Loan Number 82112946

ASSIGNMENT OF MORTGAGE

CONTACT GREEN TREE SERVICING LLC FOR THIS INSTRUMENT PO BOX 6172, RAPID CITY, SD, 57709-6172, TELEPHONE # 800-643-0202, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIFINANCIAL SERVICES, INC., WHOSE ADDRESS IS 300 ST. PAUL PLACE, LEGAL DEPARTMENT- 17TH FLOOR, BALTIMORE, MD, 21202, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LOAN TRUST I, WHOSE ADDRESS IS 7360 SOUTH KYRENE, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 02/28/2007, and made by X: VIER C. MAY AND PHYLLIS R. MAY to CITIFINANCIAL SERVICES, INC. and recorded 03/06/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0706554012. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 30 IN BLOCK 3 IN HARVEY HIGHLANDS, BEING A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-20-203-038

Property is commonly known as: 15936 CARSE AVE, HARVEY, IL 60426.

Dated on 08/ 14 /2013 (MM/DD/YYYY)
CITIFINANCIAL SERVICES, INC.

By:
Daniel Thompson
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/ 14 /2013 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT for CITIFINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

S
U
P
N
M
N
SC
E
INT

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIFAV 21174251 -- PELICAN RE DOCR T1313080312 [C] FRMIL1



D0003028882