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Recording Requested By:
Bank of America, N.A.
Prepared By: **Gevorg Grigoryants**



Doc#: 1332629019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 10:38 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **377618900114520**
Tax ID: **18-35-102-007-0000**
Property Address:
8615 W 81st St
Justice, IL 60458-1407

IL0v2-AM 26011399 7/12/2013 N10631A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **ANTONIA GOMEZ, AN UNMARRIED PERSON AND EMER GOMEZ, AN UNMARRIED PERSON, BOTH IN JOINT TENANCY**

Date of Mortgage: **4/6/2007** Original Loan Amount: **\$262,000.00**

Recorded in **Cook County, IL** on: **4/27/2007**, book **N/A**, page **N/A** and instrument number **0711756013**

Property Legal Description:

LOT 2 IN WOLF'S SUBDICISION OF THAT PART OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, WEST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF A LINE WHICH INTERECTS THE NORTH LINE SAID TRACT 361.15 FEET WEST OF THE NORTHEAST CORNER THEROF AND INTERSECTS THE EASTLINE OF SIAD TRACT 197.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, ON COOK COUNTY, ILLINOIS. TAX NO. 18-35-102-007-0000 COMMONLY KNOWN AS: 8615 WEST 81ST STREET JUSTICE, IL 60458 PIERCE ASSOCIATES ATTORNEY FOR PLANIFF THIRTEENTH FLOOR 1 NORTH DEARBORN CHICAGO, ILLINIS 60602 PA 1013533

3 ✓
2 ✓
3 ✓
M ✓
SC ✓
E ✓
INT ✓
CM

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 15 2013

Bank of America, N.A.

By: BBBK
Brandy Blackman
Assistant Vice President

State of California
County of Los Angeles

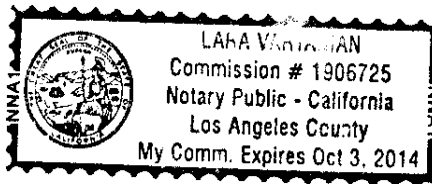
On JUL 15 2013 before me, Lara Vartanian, Notary Public, personally appeared Brandy Blackman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lara Vartanian

Notary Public: Lara Vartanian
My Commission Expires: Oct. 3, 2014



(Seal)